# **ILEP C QUESTIONNAIRE**





| PROJECT NUMBER                       |                        |                     | AIFO    |
|--------------------------------------|------------------------|---------------------|---------|
|                                      | •                      | = -                 |         |
| PROJECT NAME                         |                        | BUDGET Y            | EAR     |
| COUNTRY                              |                        |                     |         |
| Completed on / / Comments about most | Signature of p         | erson in charge:    |         |
|                                      | INCOMES                |                     |         |
|                                      | Local currency use     | ed:                 |         |
|                                      | Exchange rate use      | ed: 1 Euro equal to |         |
| Estimated Incomes for b              | oudget year            | ,                   |         |
| (Total incomes should equ            | ual total expenditure) |                     | Amounts |
| Amount requested to AIF              | )                      | E AIFO              |         |
| Funds expected from other            | er organisations       |                     |         |
| Funds expected from loca             |                        |                     | -       |
| Expected income from ow              | n activities           |                     |         |

ATTENTION: E AIFO has to correspond to AIFO EXPENDITURE (PG.2) E TOTAL has to correspond to TOTAL EXPENDITURE (PG.2)

E TOTAL

TOTAL INCOME expected for budget year

## **COSTS EXPENDITURE SUMMARY**

| CODE | DESCRIPTION OF COSTS                    | Total budget<br>Aifo + Not AIFO | Budget Asked<br>to Aifo |
|------|---|---------------------------------|-------------------------|
| 1    | INVESTMENTS                             |                                 |                         |
| 1.1  | Buildings/constructions                 |                                 |                         |
| 1.2  | Medical Equipment                       |                                 |                         |
| 1.3  | General Equipment                       |                                 |                         |
| 1.4  | Vehicles                                |                                 |                         |
| 1.5  | Rehab & Training Equipment              |                                 |                         |
| 1.6  | Miscellaneous                           |                                 |                         |
| 1    | TOTAL INVESTMENT BUDGET                 | 0                               | 0                       |
| 2    | SALARIES & TRAINING COURSES             |                                 |                         |
| 2.1  | Medical doctors                         |                                 |                         |
| 2.2  | Paramedical & Technical staff           |                                 |                         |
| 2.3  | Administrative/Maintenance staff        |                                 |                         |
| 2.4  | Staff benefits                          |                                 |                         |
| 2.5  | Training courses                        |                                 |                         |
| 2.6  | Miscellaneous                           |                                 |                         |
| 2    | TOTAL FOR SALARIES & TRAINING           | 0                               | 0                       |
| 3    | MAINTENANCE - FUNCTIONING               |                                 |                         |
| 3.1  | Repairs and utilities                   |                                 |                         |
| 3.2  | Leprosy drugs                           |                                 |                         |
| 3.3  | Other drugs & medical supplies          |                                 |                         |
| 3.4  | Transport                               |                                 |                         |
| 3.5  | Socio-economic rehabilitation           |                                 |                         |
| 3.6  | Miscellaneous                           |                                 |                         |
| 3    | TOTAL FOR MAINTENANCE/FUNCTIONING       | 0                               | 0                       |
| 4    | ADMINISTRATION/MANAGEMENT               |                                 |                         |
| 4.1  | Office expenses                         |                                 |                         |
| 4.2  | Public relations                        |                                 |                         |
| 4.3  | Special Budget                          |                                 |                         |
| 4.4  | Health education materials & activities |                                 |                         |
| 4.5  | Teaching materials                      |                                 |                         |
| 4.6  | Miscellaneous                           |                                 |                         |
| 4    | TOTAL FOR ADMINSTRATION/MANAGEMENT      | 0                               | 0                       |
|      |   | Total expenditure               | AIFO Expenditure        |

|                   | Total expenditure | AIFO Expenditure |
|-------------------|-------------------|------------------|
| TOTAL EXPENDITURE | 0                 | 0                |

## **DETAILS OF INVESTMENT EXPENSES**

| CODE | DESCRIPTION OF COSTS                         | Total Budget  | Asked to | Comments to explain the request |
|------|--|---------------|----------|---------------------------------|
|      |  | AIFO+non AIFO | AIFO     | Use separate paper if needed    |
| 1.1  | BUILDINGS/CONSTRUCTIONS                      |               |          | , ,,,,,                         |
|      | Workshops building                           |               |          |                                 |
|      | Store-office building                        |               |          |                                 |
|      | social/community centre                      |               |          |                                 |
|      | Dispensary/health centre                     |               |          |                                 |
|      | construction supervision                     |               |          |                                 |
|      | Land for building                            |               |          |                                 |
|      | Major repairs/extensions                     |               |          |                                 |
| 1.1  | TOTAL FOR CONSTRUCTION                       |               |          |                                 |
| 1.2  | MEDICAL EQUIPMENT                            |               |          |                                 |
|      | Microscopes                                  |               |          |                                 |
|      | Laboratory equipment                         |               |          |                                 |
|      | Surgical instruments                         |               |          |                                 |
|      | O.T. Equipment                               |               |          |                                 |
|      | Others (Explain)                             |               |          |                                 |
| 1.2  | TOTAL FOR MEDICAL EQUIP.                     |               |          |                                 |
| 1.3  | GENERAL EQUIPMENT                            |               |          |                                 |
|      | Office equipment/furniture                   |               |          |                                 |
|      | Hospital furniture                           |               |          |                                 |
|      | Others (explain)                             |               |          |                                 |
| 1.3  | TOTAL FOR GEN. EQUIP.                        |               |          |                                 |
| 1.4  | VEHICLES                                     |               |          |                                 |
|      | Cars/Jeeps                                   |               |          |                                 |
|      | Ambulance                                    |               |          |                                 |
|      | Motorcycles                                  |               |          |                                 |
|      | Bicycles Van/Minibus                         |               |          | -                               |
|      | Boats  |               |          | •                               |
|      | Others (Explain)                             |               |          | •                               |
| 1.4  | TOTAL FOR VEHICLES                           |               |          |                                 |
| 1.5  | REHAB. & TRAINING EQUIP.                     |               |          |                                 |
| 1.5  |  |               |          |                                 |
|      | Teaching equipment  Rehabilitation equipment |               |          | 1                               |
|      | Orthopaedic workshop equip.                  |               |          | 1                               |
|      | Ortho. Workshop materials                    |               |          | 1                               |
|      | Others (Explain)                             |               |          | 1                               |
| 1.5  | TOTAL FOR REHAB & TRAIN.                     |               |          | 1                               |
| 1.6  | MISCELLANEOUS                                |               |          | 1                               |
| 7.0  | Water supply                                 |               |          | 1                               |
|      | Electrification                              |               |          | 1                               |
|      | Roads  |               |          | 1                               |
|      | sewage/toilets                               |               |          | 1                               |
|      | Others (Explain)                             |               |          | 1                               |
| 1.6  | TOTAL MISCELLANEOUS                          |               |          | 1                               |
|      |  |               |          | 1                               |
| 1    | TOTAL INVESTMENTS                            |               |          | 1                               |
|      |  |               |          | 1                               |

### **DETAILS OF STAFF SALARIES & TRAINING COURSES**

| CODE | DESCRIPTION OF COSTS                                   | Total budget    | Budget asked | Comments to explain requests   |
|------|--|-----------------|--------------|--------------------------------|
|      |  | Aifo + non Aifo | to Aifo      | (Use separate paper if needed) |
| 2.1  | MEDICAL DOCTORS  |                 |              |                                |
|      | Full time Doctor - salaries                            |                 |              |                                |
|      | Full time Doctor- Provident fund                       |                 |              |                                |
|      | Full time doctor-Allowances                            |                 |              |                                |
|      | Part time/consultant doctors                           |                 |              |                                |
|      | Other costs (explain)                                  |                 |              |                                |
| 2.1  | TOTAL FOR MEDICAL DOCTORS                              |                 |              |                                |
| 2.2  | PARAMEDICAL & TECHNICAL                                |                 |              |                                |
|      | Nursing staff costs                                    |                 |              |                                |
|      | Ortho workshop staff costs                             |                 |              |                                |
|      | Paramedical & Lab staff costs                          |                 |              |                                |
|      | Rehab staff costs                                      |                 |              |                                |
|      | Social worker staff costs                              |                 |              |                                |
|      | Other technical staff costs                            |                 |              |                                |
| 2.2  | TOTAL FOR PARAMEDICAL/TECH                             |                 |              |                                |
| 2.3  | ADMIN/MAINTENANCE STAFF                                |                 |              |                                |
|      | Administrator/Manager costs                            |                 |              |                                |
|      | Accounting staff costs                                 |                 |              |                                |
|      | Drivers & logistic staff costs                         |                 |              |                                |
|      | Cleaners & General staff costs                         |                 |              |                                |
|      | Other staff costs                                      |                 |              |                                |
| 2.3  | TOTAL ADMIN/MAINT. STAFF                               |                 |              |                                |
| 2.4  | STAFF BENEFITS   |                 |              |                                |
|      | Per-diems/incentives costs                             |                 |              |                                |
|      | Staff Housing costs                                    |                 |              |                                |
|      | Staff transport costs                                  |                 |              |                                |
| 0.4  | Other staff benefits                                   |                 |              |                                |
| 2.4  | TOTAL STAFF BENEFITS                                   |                 |              |                                |
| 2.5  | TRAINING COURSES                                       |                 |              |                                |
| ļ    | Vocational training courses                            |                 |              |                                |
|      | Medical training courses                               |                 |              |                                |
|      | Management training courses                            |                 |              |                                |
|      | Scholarships   |                 |              |                                |
|      | Training materials, books, etc.  Other costs (explain) | <u> </u>        |              |                                |
| 2.5  | TOTAL TRAINING COURSES                                 |                 |              |                                |
| 2.5  |  |                 |              |                                |
| 2.6  | MISCELLANEOUS  |                 |              |                                |
|      | Expatriate staff                                       |                 |              |                                |
|      | AIFO missions  |                 |              |                                |
|      | AIFO meetings/workshops                                |                 |              |                                |
|      | Other conferences/meetings                             |                 |              |                                |
| 0.0  | Others (explain)                                       |                 |              |                                |
| 2.6  | TOTAL MISCELLANEOUS                                    |                 |              |                                |
|      | TOTAL OTAES O TO ANNIE                                 |                 | •            |                                |
| 2    | TOTAL STAFF & TRAINING                                 | <u> </u>        |              |                                |

## **DETAILS OF MAINTENANCE-FUNCTIONING COSTS**

| CODE | DESCRIPTION OF COSTS              | Total budget<br>Aifo+non Aifo | Asked to<br>Aifo | Comments to explain requests (Use separate paper if needed) |
|------|-----------------------------------|-------------------------------|------------------|---|
| 3.1  | REPAIRS - UTILITIES               |                               |                  |   |
|      | House/building rents              |                               |                  | 1   |
|      | Building maintenance/repairs      |                               |                  |   |
|      | Electricity/water                 |                               |                  |   |
|      | Maintenance office equipment      |                               |                  |   |
|      | Telephone                         |                               |                  |   |
|      | Email                             |                               |                  | 1   |
|      | Postage, fax                      |                               |                  | 1   |
|      | Other costs (explain)             |                               |                  |   |
| 3.1  | TOTAL FOR REPAIRS/UTLITIES        |                               |                  |   |
| 3.2  | LEPROSY DRUGS                     |                               |                  |   |
|      | MDT treatment drugs               |                               |                  |   |
|      | Drugs for reactions               |                               |                  |   |
|      | Other costs (explain)             |                               |                  |   |
| 3.2  | TOTAL FOR LEPROSY DRUGS           |                               |                  | 1   |
| 3.3  | OTHER DRUGS & SUPPLIES            |                               |                  | 1   |
|      | Drugs for general health care     |                               |                  |   |
|      | Dressing materials & drugs        |                               |                  | ]   |
|      | Laboratory reagents               |                               |                  | 1   |
|      | Other medical supplies            |                               |                  | 1   |
| 3.3  | TOTAL FOR DRUGS/SUPPLIES          |                               |                  | 1   |
| 3.4  | TRANSPORT                         |                               |                  | 1   |
|      | Petrol                            |                               |                  | 1   |
|      | Vehicle Insurance                 |                               |                  | 1   |
|      | Vehicle maintenance               |                               |                  | 1   |
|      | Air-tickets (explain)             |                               |                  | 1   |
|      | Others (explain)                  |                               |                  | 1   |
| 3.4  | TOTAL FOR TRANSPORT               |                               |                  | 1   |
| 3.5  | SOCIO-ECONOMIC REHAB              |                               |                  | i   |
|      | Loans, credit funds               |                               |                  | 1   |
|      | Informal/adult education          |                               |                  | 1   |
|      | Parents/family training           |                               |                  | 1   |
|      | Self-care                         |                               |                  | 1   |
|      | Children education                |                               |                  | ]   |
|      | Food supply                       |                               |                  | ]   |
|      | Sheltered workshops               |                               |                  | ]   |
|      | Charitable help                   |                               |                  | ]   |
|      | Support for house building        |                               |                  | 1   |
|      | Support for agriculture           |                               |                  | ]   |
|      | Others (explain)                  |                               |                  | ]   |
| 3.5  | TOTAL FOR S.E.REHAB.              |                               |                  | 1   |
| 3.6  | MISCELLANEOUS                     |                               |                  | ]   |
|      | AIFO verification missions        |                               |                  | ]   |
|      | Internal Monitoring of activities |                               |                  | ]   |
|      | Planning/evaluation               |                               |                  |   |
|      | Others (explain)                  |                               |                  | 1   |
| 3.6  | TOTAL MISCELLANEOUS               |                               |                  | ]   |
|      |                                   |                               |                  | 1   |
| 3    | TOTAL MAINT/FUNCTIONING           |                               |                  |   |

### **DETAILS OF ADMINISTRATIVE/MANAGEMENT COSTS**

| CODE | DESCRIPTION OF COSTS         | Total budget  | Asked to | Comments for explaing requests |
|------|------------------------------|---------------|----------|--------------------------------|
|      |                              | Aifo+non Aifo | Aifo     | (Use separate paper if needed) |
| 4.1  | OFFICE EXPENSES              |               |          |                                |
|      | Office rent                  |               |          |                                |
|      | Stationary & office supplies |               |          |                                |
|      | Office furniture             |               |          |                                |
|      | Others (explain)             |               |          |                                |
| 4.1  | TOTAL OFFICE EXPENSES        |               |          | 1                              |
| 4.2  | PUBLIC RELATIONS             |               |          | 1                              |
|      | Officials visits/hospitality |               |          |                                |
|      | Pubblications                |               |          |                                |
|      | Meetings                     |               |          |                                |
|      | Others (explain)             |               |          |                                |
| 4.2  | TOTAL FOR PUBLIC RELATIONS   |               |          |                                |
| 4.3  | SPECIAL BUDGET               |               |          |                                |
|      | AIFO groups visit            |               |          |                                |
|      | AIFO consultant visit        |               |          | 1                              |
|      | International congress       |               |          | 1                              |
|      | Others (explain)             |               |          | 1                              |
| 4.3  | TOTAL SPECIAL BUDGET         |               |          |                                |
| 4.4  | HEALTH EDUCATION             |               |          |                                |
|      | Booklets, posters, etc.      |               |          |                                |
|      | World leprosy day activities |               |          |                                |
|      | School & Public campaigns    |               |          |                                |
|      | Audio/video materials        |               |          |                                |
|      | Exhibitions                  |               |          |                                |
|      | Compititions/awards          |               |          |                                |
|      | Others (explain)             |               |          |                                |
| 4.4  | TOTAL HEALTH EDUCATION       |               |          |                                |
| 4.5  | TEACHING MATERIALS           |               |          |                                |
|      | Books-Journals-manuals       |               |          |                                |
|      | Slides-audio-video materials |               |          |                                |
|      | Photocopies/cyclostyling     |               |          |                                |
|      | Others (explain)             |               |          |                                |
| 4.5  | TOTAL TEACH.MATERIALS        |               |          |                                |
| 4.6  | MISCELLANEOUS                |               |          | 1                              |
|      | Emergency fund               |               |          |                                |
|      | (Explain)                    |               |          |                                |
|      | (Explain)                    |               |          |                                |
| 4.6  | TOTAL MISCELLANEOUS          |               |          |                                |
|      |                              |               |          | 1                              |
| 4    | TOTAL ADMIN/MANAGEMENT       |               |          | 1                              |

#### **INSTRUCTIONS FOR FILLING THE FORM:**

- 1. Try to give as much explainations as possible; that will increase chances of approval.
- 2. If some specific request is very urgent/important please state that clearly & explain.
- 3. Please give details of total costs for all your activities under "Total budget AIFO + Non AIFO"
- 4. Under "Asked to AIFO" put only the costs related to health/social activities, supported by AIFO.
- 5. State clearly if you want AIFO to make orders for drugs/vehicles/materials in Europe.
- 6. Normally request should be made in local currency; state real exchange rate that you get for EURO.